RE progression of knowledge and skills

Year 1	Unit 1 - Who am I?	Unit 2 – What do we	Unit 3 – Who do I follow?	Unit 4 – Why is Easter	Unit 5 – What can we learn	Unit 6 – Do we all
		celebrate?		important?	from stories?	believe the same?
Beliefs and practices	Christianity Children know that many Christians celebrate the birth of a baby with a christening/baptism. They know the key events of a christening (pouring water over the head and the role of godparents). Children visit a CoE or Catholic church where they learn to retell bible stories and find the features of a church (stained glass windows, crosses, the font and the alter).		Christianity Children know that the King is the head of the Church of England and tries to live his life on Christian principles and helps others. Children know that the King respects people from other faiths and those with no faith. Children learn about Jonathan Edwards and consider how he feels competing in sports as a Christian and rules he might try to follow. Children know the stories of the two house builders, Zaccheus the tax collector, the storm on the lake and the loves and fishes from Jesus' life. Children know that Christians believe Jesus performed miracles to help people and encourage them to believe. Children know the healing stories of Jesus (the blind man, Jairus' daughter and healing 10 men) and that Jesus performed the miracles to show God loved everyone and they were not ill because they had done wrong. Children know that Jesus had 12 disciples who were with him when he told stories or performed miracles.	•		Christianity Children know that Christians believe in one God, who is split into 3 (the father, the son and the holy spirit). Children know that Christians believe they should live a good life by loving and caring for other people. They pray to God to help them live this life. Children know that Christians worship in a Church or Cathedral. Children know that the Bible is the holy book for Christians. Islam Children know that Muslims follow 5 rules: belief in one God (Allah and that Muhammad is his prophet; pray 5 times a day; give to the poor; fast during Ramadan and go on a journey to Makkah. Children know that there are many different kinds of Muslims. Children know that Muslim children are taught to read Arabic in which the Qur'an (their holy book) is written in. Children know that Muslim women often cover their heads and faces in public.
		Children know that to celebrate Hanukkah, they light the Hanukiah			Muslim place of worship and their holy book is the Qur'an.	Children know that Muslims pray facing towards the holy city (Makkah).

	parties in their homes and share stories from the Hebrew Bible.		Muhammad and the sick woman, and that it teaches Muslims to care for everyone, even those who are not kind.	Sikhism Children know that Sikhs believe in one god: the immortal creator.
			Children know the story of Muhammad and the crying Camel, and that it teaches Muslims that animals were given by Allah, and	Children know that there are different kinds of Sikhs and ways of being Sikh.
			placed in our care. All animals should be treated with kindness. Sikhism	Children know that Sikhs try by their lifestyle to emulate the ten gurus (teachers of God's word), trying to make
			Children know the story of the bowl of milk and the jasmine flower and that this teaches Sikhs that there is always room for goodness and	the world a more honest place. Children know that Sikhs can
			holiness in their lives. Children know the story of the	worship in their own homes or in the gurdwara where the Guru Granth Sahib (the holy
			wealthy banker of Lahore and that it teaches Sikhs that wealth and possessions cannot be taken to heaven, and are not important.	book) is kept. Children know that Sikhs do not cut their hair (<i>kesh</i>), and the men cover their hair with
			Secular Children know the folk tale 'The River' and that everyone could learn the importance of our environment from this, and that we should care for it.	a turban. The men wear special undershorts (kachera) and a symbolic small dagger (kirpan). Both men and women wear a steel band round their wrists (kara), and use a special comb (kangha) that represents personal
				cleanliness and tidiness. These make up the Five Ks. Children know that Sikhs are vegetarians.
				Hinduism Children know that there are many different kinds of Hindus.
				Children know that Some Hindus believe in one god, others in many gods, others that the one god can be seen

Children know the story of

(nine-branched candlestick), have

Comparing religions	Children are aware that families celebrate the birth of a baby in different ways. Children know that people who follow a religion have a sense of belonging and the people from that religion become friends and family. Children consider what is important	Children know that families will celebrate occasions in different ways, and some families will celebrate different things. Children compare similarities and differences between the celebrations studied. (E.g Christians and Sikhs both celebrate the birth of an important figure, and share food during celebrations; Jews and Sikhs both light candles; Christians and Jews both read stories from holy books.) Children consider the importance	Children consider important people at	Children consider the idea of new	Children know that both Jews and Christians believe and teach some of the same stories. Children explore similarities and differences between the stories learnt, and the beliefs of the faiths (e.g. the Sikh, Muslim and Christian stories teach about kindness and love). Children consider which of the	through many gods in many forms. Children know that Hindus believe in a cycle of rebirth: good living in this life leads to better standing in the next incarnation. Children know that the concept of Dharma is important: law, duty, justice and virtuousness are central to Hindus' faith. Children know that A popular festival is Divali – the festival of light which is held at the Hindu New Year. Children know that Many Hindus have shrines in their homes where they can pray in the morning and evening. Children compare the beliefs of the religions studies. E.g. if they worship one or more gods, if they share key values, the different ways they show their devotion to their religion and how they worship.
Reflection and personal growth	to them and special times in their lives.	of the harvest to them, and if they are thankful for the food they have.	children consider important people at home and school, and why they are special. They use this to decide what qualities makes a good leader.	beginnings and hope after forgiveness, and how they could apply this to their own lives.	lessons learnt from the stories they would like to apply to their own lives, and how they could do this.	different beliefs about God to begin to consider what they believe.
	Children consider the groups they belong to and the important people in their lives. Children understand that other	Children consider the important events in their lives that they celebrate, and why these are important.	Children consider how they have helped others or could help others. Children consider rules that of		Children reflect on the river story by considering how they could help care for the environment.	Children reflect on the different beliefs within their class respectfully.
	people may have different experiences from their own.		behaviour for an athlete and for a			

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			religious person, finding the overlaps			
			(e.g. treat everyone with respect).			
Year 2	Unit 1 - What's worth	Unit 2 - What can I learn	Unit 3 - Who makes the rules?	Unit 4 - Where do I belong?	Unit 5 - What are the main	
	celebrating?	from stories?			faiths around the world?	
	celebrating:	Trom stories:			Taiths around the world:	
Beliefs and	<u>Islam</u>	<u>Christianity</u>	<u>Judaism</u>	<u>Christianity</u>	Judaism	
practices	Children know that Id-ul-Fitr is	Children know the story of the	Children know the story of the Exodus	Children know that a Christian	Children know that the Torah	
•	celebrated on the first day of	Widow's offering, and understand	from Egypt, and the build up to the	congregation assembles in the	contains the most holy scriptures of	
	Shawal, at the end of Ramadan. It is	that the Widow gave more than	Hebrews leaving. Children consider	church. They sing hymns together	the Jewish people. It is made up of	
	a joyous day when Muslim men and	the rich people because she gave	Moses as a leader, and times he might	and listen to readings from the	the first five books of the Hebrew	
	women give thanks for their health,	all she had, whereas the rich only	have found it hard to lead.	Bible. The priest or vicar leads the	Bible. These books are also found in	
	strength and the good things that	gave a small percentage of what		service. Confirmed Christians take	the Old Testament of the Christian	
	Allah has given to them to thank	they had. Children know that Jesus	<u>Islam</u>	communion, where they share	Bible.	
	them for fasting and doing good	used this to teach his followers to	Children know that Muslims believe	bread and wine. The bread		
	deeds during Ramadan.	give what they can.	that Muhammad (pbuh) brought the	symbolises Jesus' body and the	Children know that the Torah is	
	Children know that they dress in new		message of Allah (God) to the people	wine symbolises Jesus' blood.	written in Hebrew, and Jews believe	
	clothes and go to the mosque to say	Children know the nativity story	and that he lived his life by this	Children should also know that	it is God's most precious gift to	
	special prayers. People sometimes	and how it shows the importance	message. Muslims believe that the	candles are also important in the	them.	
	exchange gifts and eat special food,	of giving and receiving through the	Qur'an is the message, which is	Christian faith. Jesus is seen as 'the		
	sharing the celebration with their	wise men's gifts and the gift of	written in Arabic.	light of the world' and is able to	Children know how Jews show the	
	families and friends.	Jesus to the world.		lead people out of darkness into	Torah is special and precious (a yad	
			Children know the 5 pillars of Islam:	light, represented by the candle.	is used instead of touching it, and	
	Judaism	Sikhism	 Profession of Faith (shahada). 		heads are covered when reading as a	
	Children know the story of the	Children know the story of	The belief that "There is no	<u>Sikhism</u>	sign of respect).	
	Exodus (Moses leading the Hebrews	Baisakhi, and that Sikhs celebrate	god but God, and Muhammad	Children know the 5 ks and their		
	from Egypt to Israel).	this every year with the festival of	is the Messenger of God".	representations:	<u>Christianity</u>	
	Children know that the Jewish	Baisakhi with processions, singing	 Prayer (salat). 	Kangha – steel comb,	Children understand from the story	
	festival of Sukkot is celebrated to	and dancing. Children also know	 Alms (zakat). 	representing tidiness and	of May Jones' Bible how precious	
	remember the difficult years the	that Sikhs use this story to teach	 Fasting (sawm). 	cleanliness. Rule: you have	Bibles are to Christians.	
	Jews spent travelling in the desert,	trust in God and the Guru.	 Pilgrimage (hajj). 	to be disciplined in all		
	and to thank God for caring for them			aspects of life.	Hinduism	
	in a difficult time.		Children know that Muhammad	Kara – bangle, circular		
		Islam	(pbuh) was unhappy that people of his	because it shows that	Children know that Hindus believe that there is essentially one God,	
	Hinduism	Children know the story of the	time were too interested in making	God's love is eternal. It is	Brahman, but that he takes many	
	Children know that Diwali is the day	wise rabbit and that it teaches	money to help those less fortunate,	worn on the right wrist and	forms. Children know the trimurti	
	Lord Rama, his wife Sita Devi and	Muslims to not judge by	and consider how this makes him a	shows an attachment to	(the trinity of supreme divinity in	
	brother Lakshmana return to their	appearances alone and that all	good role-model and leader.	God. Rule: you must love	Hinduism) consists of of Vishnu the	
	homeland after 14 years in exile. The	people, and animals, are special		and respect God.	preserver, Shiva the destroyer and	
	villagers lit a path for Rama, who had	to God.		 Kirpan – sword, a symbol 	Brahma the creator.	
	defeated the demon king Ravana.		<u>Sikhism</u>	of freedom from	Brainna the creator.	
	Children know that Diwali is the		Children know the story of when Guru	oppression; shows that	Children know the Indian story of	
	festival of lights to represent the		Nanak disappeared and how he	Sikhs are loyal to their faith	the blind men and the elephant.	
	villagers lighting the path home for		founded Sikhism.	and would defend it;	are sima men and the dephant.	
	Rama.			reminds them of Guru		
	Nama.		Children know Guru Nanak's message	Gobind Rai. Rule: you must	<u>Sikhism</u>	
	Christianity		to the world:	be true to your faith and	Children know that the Guru Granth	
	<u>Christianity</u>		There is one God.	be prepared to defend it.	Sahib is the Sikh holy book.	
	Children know that Christians		All people are equal.			
	celebrate harvest to thank God for		Lastra and advant			

all he gives to the world by collecting You must respect other people's Children know that Sikhs show how Kachera – shorts, worn to food and other products to share faiths. important the Guru Granth Sahib is remind Sikhs of moral with those less fortunate. purity. Rule: you must lead by keeping it in a special room and You must lead a decent and good life. a good and modest life. having a procession each morning as the Guru Granth Sahib is carried into Kesh – uncut hair, as hair is Children know that Guru Nanak was a a gift from God. Uncut hair the main hall of the gurdwara and good leader because he behaved in a placed upon a platform/throne, symbolises devotion to way that showed his followers how to called the Takht. The book is placed God. Rule: be thankful for lead a good life. Children particularly under a canopy (Chanani) and all that God provides. focus on how he helped those who covered with an expensive cloth were less fortunate than himself. when it is not being read. During a Hinduism Children to be aware that this is service a fan (Chauri) is waved over Children know that many Hindus reflected in the dining hall called the the book. langar in gurdwaras where anyone can consider worship to be a private When Sikhs enter the gurdwara they go for a meal. experience, even when they are in make sure they are clean, and cover a mandir (temple). Most Hindus their heads. They bow their heads have a shrine in their home where right to the floor to the Guru Granth Christianity puja (worship) is performed. Sahib. People also place offerings of Children know Matthew chapter 6, Children know the significance of food or money. No one should sit verses 9-13 and chapter 22, verses each item on the puja tray: with their feet facing the holy book. 35-40. Aum – the sign of peace Bell – to signal the Children know that Jesus had 2 main beginning of worship rules for his followers: 'to love the Diva – shows that God is Lord your God with all your heart, eternal (worshippers pass their with all your soul, with all your mind hands over the flame and then and with all your strength' and 'Love over their foreheads to feel nearer others the way you would love to God) vourself'. Ganesha – known as the remover of obstacles. Islam Children know the 5 pillars of • 1. To bear witness that there is none worthy of worship save Allah and that Muhammad (pbuh) is the messenger of Allah (shahadah) • 2. To observe prayer (salah) • 3. To give money to the poor (zakah) • 4. To perform the pilgrimage to Makkah (hajj) • 5. To observe fasting during Ramadan (sawm). Children to be aware that some of these are personal targets and

				others are related to the wider		
				community.		
				Humanism Children know humanists do not believe that God or holy books reveal the way we are to lead our lives. They believe that our experiences and rational thinking allow us access to knowledge and give us a moral code by which to live our lives. Children consider how this applies to both people, and the environment.		
Comparing religions	Children find similarities between the festivals they have studied with harvest. (E.g. thanking God for	Children know that many religions use stories to teach their followers important lessons.	Children consider the similarities between the leaders of the religions they have looked at (e.g. they all	Children know that every religion has symbols and rituals to show belonging.	Children make a link between Jews covering their heads when they read the Torah and Sikhs covering their	
	something, remembering the hardship of others).	important lessons.	believed that nothing was more important than God; they were all peaceful people; they all encouraged people to look beyond physical appearance)	belonging.	heads as a sign of respect.	
Reflection and	Children compare the celebrations	Children consider the morals of the	Children consider who helps them to	Children consider where they	Children reflect on Jews believing	
personal growth	and festivals they have learnt about	Hare and the Tortoise (e.g. it's	behave well and make the right	belong (groups, family, school,	the Torah is a precious gift, by	
	with celebrations from their own lives, and reflect on why these	wrong to be boastful or think you're better than others, take	choices in life to reflect how Muhammad did this.	clubs).	considering the most precious gift they have been given, thinking	
	celebrations were important to	your time). The children then	Wallaninaa ala tilis.	Children reflect on the 5 pillars by	beyond material items (e.g. love,	
	them.	reflect on the talents of the members of the class, and how	Children reflect on how Sikhs feed those in need, no matter their faith,	setting themselves targets, some being personal, other relating to	compassion, hope).	
	Children reflect on how the Hebrews	they can share their talents, and	by considering who they would invite	their school community.	Children use the story of Mary Jones'	
	trusted Moses during the Exodus	consider when they need to slow	to share a meal, thinking particularly	,	Bible to consider what is so precious	
	and how God cared for them, by considering who they turn to and	down and take their time.	of those who would be in need of the food and/or the company.		in their life that it would be worth	
	trust to look after them when they	Children reflect on the story of the	The second of th		waiting 6 years for.	
	are scared.	Widow's offering by considering	Children consider Jesus' second rule,			
		why it is important to give to those in need. They then find ways they	and how they would like others to treat them, and therefore, how they		Children reflect on the idea that the	
		could give to those in need (e.g.	should treat others.		Hindu God (Brahman) takes on many forms, by considering how they and	
		donate old clothes or toys).			their classmates can show 'different	
		Children reflect on the theme of	Children consider what they think makes a good leader.		faces' (e.g. they could be kind, they	
		trust from the story of Baisakhi by	makes a good leader.		could create, or they could destroy). Children then consider which of	
		considering who they trust and			these faces is the one they want to	
		why, and how they could be			wear the most.	
		trustworthy.				
		Children reflect on the story of the wise rabbit by considering how				

Year 3	Unit 1 – How do we	they would treat someone different to them and how they could make them feel welcome. The children will think about a range of things they could do, some small scale, some larger scale. Unit 2 – What is right and	Unit 3 – Who was Jesus?	Unit 4 – What made Jesus	Unit 5 – How was the world	Unit 6 – Why should we
5 1: 6	welcome new babies?	wrong?	01	special?	made?	respect our planet?
Beliefs and	<u>Christianity</u>	<u>Christianity</u>	<u>Christianity</u>	<u>Christianity</u>	<u>Christianity</u>	<u>Buddhism</u>
practices	To know that a sin is a bad choice, and Christians believe they should say sorry, make it right and ask to be forgiven. Children know the story of John the Baptist, and that Christians believe that baptism washes them clean from sin. Children know that Christians baptise children and babies as a promise to God that they will help their baby grow up making the right choices. Children can recognise and understand the meaning behind the key aspects of a baptism service (everyone in the church takes part because they are all welcoming the child into the church, parents and godparents make special promises to help the child make right choices,	Children know the bible story from John:8 1-11 and that Christians use this story to teach that everyone makes bad choices, so we cannot judge others that make bad choices. Children know the story of David and Goliath, and how David's belief in God helped him find the inner strength to do the right thing. Children know that Christians believe in standing up for what is right, even when it's hard, and that they believe God will be with them and reward them through exploring the story of Eric Liddell. Sikhism Children know the Sikh story of 'Kauda the cannibal' and Sikhs use	Children know the nativity story, and that Christmas is an important time for Christians because it celebrates the birth of Jesus. Children know the story of the wise men, and how Christians think Jesus was God's gift to the world, and was part man, part God. Children know that Jesus knew from a young age that he had a mission and was doing God's work through the story of Jesus getting lost in Jerusalem. Children know that the meaning of a baptism is just a symbol of washing sins away and it's the changes people make on the inside that is important. Children know the story of Jesus being tempted in the desert, and know that Christians use the story to teach that	Children Jesus' miracles of Bartimaeus, Jairus' daughter and healing the blind, lame and deaf and that Christians believe that miracles are a sign of God's love and mercy towards a world in need, not to 'prove' that God exists. Children know Jesus' 'lost' parables of the lost sheep and the lost son, and how Christians believe Jesus came to earth to find those who were 'lost' and bring them to God. Children know how Jesus died that Christians believe Jesus dying was the punishment for everyone's sins, and his death saved their relationship with God. Children know that Christians believe Jesus rose from the dead, which they celebrate with Easter.	Children know that Christians believe the world was created by God in 6 days, each day creating something new and resting on the 7 th . Judaism Children know that Jews believe the world was created by God in 7 days, each day creating something new. Hinduism Children know that Hindus believe it is impossible to answer the question 'How did the world begin?' and the answer would not help them to live a good life. Children know that for Hindus, reflecting on the beauty of the world	Children know the story of the student and the ants, and learn from this that Buddhist believe they should show kindness to everyone, even the smallest of animals. Judaism Children know the Jewish celebration of Tu B'Shevat and the emphasis on trees in the celebration. Islam Children know the story of 'Muhammad washes' and learn the moral of not wasting the gifts Allah provides. Hinduism
	water is poured over the baby 3 times for the Father, Son and Holy Spirit, a cross is made on the baby's forehead and are given a candle as a sign of the light that has been placed in the baby's life).	this story to show that people you spend time with can impact the decisions you make.	you should always do the right thing, even when no-one is watching like Jesus did. Children know that Jesus chose friends to be his disciples, who then followed and believed in him.	Children should be aware that different Christians put importance on different parts of the Easter story. Some believe Jesus dying for their sins, others believe it was him rising again.	and respect its maker is important, so their creation stories reflect the character of the maker. Children know the Hindu story of creation.	Children learn about the Bishnoi, and how they live their lives on the Hindu belief that all life is sacred. Children should know that a few hundred years ago, they protected their forest by
	Islam To know how Muslims show Allah (God) cares for a baby:			Children know that a church is any place of worship for Christians and a cathedral is a larger church run	Islam Children know that Muslims believe Allah created the world in 6 days,	hugging trees to prevent them being chopped down, many dying in the process.

	Baby's head is shaved to		by a bishop who is in charge of all	and rested in the 7 th . They believe all	
	remove misfortune. The hair		churches in the surrounding area.	life come from Allah, and is precious.	
	is weighed and an equivalent				
	amount of silver is given to		Children can identify aspects of a		
	the poor as a way of		cathedral which link to their		
	thanking Allah for the birth		learning about Jesus through a visit	World views	
	of the baby.		to a cathedral.		
	The baby is given something		The font	Children know the scientific theory	
	sweet and something bitter		Crucifix	of 'the big bang' to answer the	
	to taste to show they will		Stories on stained glass windows	question 'How was the world	
	have both good and difficult			made?'.	
	times in life.		Children have an overview of Jesus'		
	When they are born, the first		life and teachings through the film	Children are aware that many people	
	thing they hear is the Islamic		'The miracle maker'.	of faith still believe in the scientific	
	call to prayer (Adhan) which		The mindele maker :	theory.	
				,	
	is whispered in their ear.				
	World views				
	Children know that humanists also				
	celebrate the birth of children with				
	naming ceremonies, that can include				
	music, readings and promises, but				
	every ceremony is different.				
Comparing	Children can find similarities and	Children know that all religions		Children can compare the similarities	Children can find similarities in
religions	differences between baptism and	teach followers to love God and		between Christian and Jewish belief	the way different religions
religions	how Muslims celebrate the birth of a	love others.		of the creation of the world (the	care for the planet (they all
	baby. (God is important in both,			same story).	believe it's important to care
	both introduce the baby to the	Children can find the similarity			for our planet as it was a gift
	religion. Both consider bad times in	between religions that all believe		Children can find similarities	created by God).
	the baby's life, Christians through	they should forgive people, but		between the Islam and	, ,
	sin, Muslims with bitter food.	only God can judge people for the		Christian/Jewish stories of creation.	
	Muslims include helping the poor as	choices they have made.		(Both took 6 days and rested on the	
	part of their celebrations, and shave	choices they have made.		7 th .)	
	the baby's head which Christians			, ,	
	don't do.)			Children can find the differences	
	don't do.,			between the Christian, Jew, Islam	
	Children can find similarities and			creation stories and the Hinduism	
	differences between religious birth				
	ceremonies and non-religious			creation story. (Hindus do not emphasise how the earth was made,	
				1	
	ceremonies such as humanist			but why.)	
	naming ceremonies. (They all make				
	promises to the baby, all celebrate				
	the birth, Christians and Muslims				
	have God as a big part of the				
	ceremony and Humanists focus on				
	the child.)				

Reflection and personal growth Ultimate questions	Children reflect on the Christian idea of sin and baptism by thinking about their own bad choices, asking for forgiveness, and making them right. Children reflect on Muslims whispering the Adhan to babies when they're born because they are the most important words to them. Children then apply this to their lives, considering what phrases and beliefs are most important to them, and what they would like to have whispered to them.	Children apply the teachings of 'Kauda the cannibal' to their own lives by thinking about how they could be a good influence on others, and choosing friends that will be a good influence them. Children use the story of Eric Liddell to reflect on inner strength and how they could stand up for what they think is right, even when it's hard to.	Children apply Christians beliefs about Jesus being a gift from god to their own celebrations at Christmas by reflecting on how they can think of others and give to them. Children reflect on Jesus having a mission and doing God's work at an early age, thinking about how they could make a difference despite their age. Children apply the Christian belief of baptism to their own lives by considering changes they can make in their life to be a better person. Children can reflect on the story of Jesus being tempted in the desert, and consider if they make the right choices when no-one is watching.	Children reflect on miracles, and what life changing events they would want to happen. Children can apply the 'lost' parables to their life by thinking about how they could help guide someone who is 'lost'. Children can reflect on Easter, and how Christians celebrate what Jesus did for them at this time, by thinking about how they could celebrate what other people have done for them.	Children can begin to develop their own ideas and beliefs on how the world was created. Children can begin to explore an answer the question 'How was the world made?' using their beliefs. Children recognise that there are multiple answers to the question 'How was the world made?' and	Children use the stories and teachings of the different religions to reflect on how they believe they should treat our planet and animals, and why.
Year 4	Unit 1 – Who is my neighbour?	Unit 2 – Is baptism the only welcome into faith?	Unit 3 – Who is your hero?	Unit 4 – How can God allow suffering?	Unit 5 – What religion did Jesus follow?	Unit 6 – Who is Guru Nanack?
Beliefs and practices	Christianity To know the moral of the story 'The Good Samaritan' and how Christians 'love thy neighbour as themselves'. Children know how Barnardo's charity was founded by the belief of love thy neighbour. To know that Christians celebrate harvest to thank God for all he gives to the world by collecting food and	Christianity To know that Christians confirm their faith through confirmation ceremonies in CoE/Catholic churches as a way of reaffirming their faith, and starting a new life with God. To know that Christians are baptised as a way of washing away sin and starting a life with God.	Christianity To know the story of Mother Tereasa, and explore how she is inspirational to Christians. (She dedicated her life to helping others in any way she could – Christian value of love thy neighbour.) Judaism To know about the story of Anne Frank, and explore how she is inspirational to Jews. (She kept her faith and ideals in spite of everything	Christianity To know the story of 'the sheep and the goats', and how it teaches Christians to care for those who are suffering. To know that it is possible to ease suffering and create peace in the midst of conflict through the exploration of the Christmas day truce during WWI.	Christianity To know that Christianity derived from Judaism, which is the religion Jesus followed. Judaism To know that Jews learn to trust in God through the story of Abram To use the story of Moses to learn that:	Sikhism To know the importance of Guru Nanak to the Sikh community by studying his life (their belief that he was a messenger from God, he spread his ideology that what religion you follow doesn't matter so long as you are a good person, and he created the first Sikh community).

other products to share with those less fortunate.

Judaism

To know that the Jewish initiation ceremony (Bar Mitzvah and Bat Mitzvah) are how children enter into the adult Jewish community, are different for boys and girls. Boys are usually 13 and girls 12; boys can then read from the Torah, whereas girls cannot.

To know that Bar/Bat Mitzvah is important to Jews because it is their celebration of becoming an adult with more responsibility and a part of the Jewish community.

<u>Sikhism</u>

To know that Sikhs commit to their faith through the Amrit ceremony.

To know that Sikhs promise to keep the 5 duties during Amrit. (To wear the 5 ks; to follow teaching of Guru Granth Sahib, to not smoke or take drugs, to accept Sikhs as equal and be prepared to sacrifice everything for the Sikh faith, to give a tenth of their income to charity.)

To know the 5 ks that Sikhs must wear once they have taken Amrit, and what they represent. (Kesh – they let their hair grow as a symbol of their faith; Kangha – comb kept in hair as a symbol of cleanliness; Kara – bangle worn to remind them to follow their faith a refrain from doing wrong; Kachera – underwear worn as a symbol of leaving old ideas behind and following new, better ideas; Kirpan – sword to remind Sikhs to fight a spiritual battle and defend what is right.)

World views

To know how people without a faith or who are not sure about faith become adults, by looking at the legal age we can do things in that happened to her, she saw the beauty in the world above the misery, everyone has the ability to make others happy.)

Hinduism

To know about the story of Gandhi, and explore how he is inspirational to Hindus. (His belief in ahimsa, non-violence, despite the hardships in his life, and teaching others to do the same.)

Judaism

To know how Jews respond to those who are suffering through exploring the charity 'World Jewish Aid' and their relief efforts to those in poverty throughout the world, regardless of race or religion.

Sikhism

To know Guru Gobind Singh's rules of war: war should always be a last resort, war should never be fought out of hate but for the desire for 'right to defeat 'wrong', War should never be fought for revenge, no land or property should be taken, soldiers should not harm anyone not fighting; the war should have clear objectives, and should end once it has been achieved.

To know Sikhs respond to those who are suffering by giving what they can, both financially and by giving their time.

The children also explore 'Khalsa

The children also explore 'Khalsa Aid', a Sikh charity, and their relief efforts for the Kosovo war.

Islam

To know that Muslims have an obligatory form of 'charity' called Zakah, and a charity called Islamic aid has been set up to use this money to help those suffering around the world.

World Views

To know that it's not only religions that create charity organisations to support those who are suffering and in need through the exploration of the charities 'Comic Relief' and 'Oxfam'.

- Jews can be scared or upset by the things God asks them to do, but they trust in him to do what's best and what's right.
- The Exodus from Egypt is still important to Jews today because it represents God protecting the Jewish people.
- That Jews still celebrate when the plagues passed over them through the celebration of Passover, where they eat symbolic food. (Beitzah represents the offerings Jewish people made to God as part of their worship. Karpas reminds people of the tears the slaves in Egypt would have shed. Chazeret is a symbol of the suffering of the Jewish people in Egypt. Maror is a symbol of the suffering of the Jewish people in Egypt. Z'ro'a is a symbol of the offerings that the Jewish people made to God as part of their worship. Charoset reminds people of the mortar (paste) that the Jewish slaves had to use when building things in Egypt.) Children know that there
- the story, some where Moses knew his heritage, others where he didn't.

are different accounts of

Children understand that Jews can also be referred to as Hebrews or Israelites.

To know that the holy book for Sikhs is the Guru Granth Sahib, written in Punjabi, and how it is used for worship. Children should know that this was written once the final Guru (Guru Gobind Singh) decided no more Gurus were needed.

		England (buy alcohol, be employed, be a babysitter, ger married with and without parental consent, drive a car, drive a moped, leave home with or without parental consent, buy a house, buy cigarettes, leave school, vote, be left at home on your own, buy fireworks, change your name)			To know that Jews follow the 10 commandments, and to explore how they are split into how believers should treat God, and how they should treat each other. Children know the layout and key features of a synagogue through a local visit. (Ner Tamid, The bimah, the Torah, Aron Hakodesh and that men and women sit separately)	
Comparing religions		Children can find similarities and differences between confirmation and baptism. (CoE/Catholic confirmation and Baptism in a Baptist Church are both Christians choosing the religion for themselves. They also know that Confirmation is a reaffirmation of faith after it was chosen for them at a christening, but Baptists are not christened as children - their baptism is their confirmation of faith.	To find similarities between inspirational people of different faiths – Anne Frank, Mahatma Gandhi, Mother Tereasa. (Their faith through hardship, their belief in helping others)	Children can find similarities between how Sikhs, Jews, Muslims and Christians respond to those suffering. (They will all give what they can, no matter their race, religion or nationality.)	Children know the similarities and differences between Christianity and Judaism. (Both believe in the same God and follow old testament stories but Jews have the stories in the Torah, Christians, the Bible. Christians believe Jesus was the son of God, Jews believe he was a prophet.)	
		Children can find similarities and differences between Bar Mitzvahs and confirmation. (Bar/Bat Mitzvahs are done at a certain age, confirmation/baptism is at any point in their life. Both are a way of affirming faith and joining the community of the religion.) Children can find similarities				
		between Bar/Bat Mitzvahs and Amrit ceremonies. (Both mean the follower takes more responsibilities within their religion, and make promises to God. Bar/Bat Mitzvahs are at certain ages, Amrit is generally older, and some choose to never take Amrit).				
Reflection and personal growth	Children can apply the moral of 'The Good Samaritan' to their own lives.	Children can apply the idea of baptism washing away sins to their	Children can identify characteristics that are inspirational to them through the exploration of different	Children can use their learning in 'How can God allow suffering' to reflect on their own beliefs on war	Children can understand how Christians and Jews trust in God to protect them and they tell god their	Children can take the idea from Guru Nanack about being a good person and

Ultimate	Children can reflect on how they could help others at harvest time, and have a collection of food.	own life, by 'turning over a new leaf'. Children can apply the concepts of how people become adults in faith to their own lives by thinking about how they might celebrate becoming an adult, and the responsibilities it will bring. Children can apply the teaching of Sikh's 5 duties they keep to be part of the Sikh community to their own life by making promises they must keep to be part of the school community.	inspirational people (Anne Frank, Mahatma Gandhi, Mother Tereasa), and explore ways they could show these traits. Children can sympathise with the struggles and persecution of people with faith have had to overcome through looking at the holocaust (Anne Frank and Oscar Schindler).	and justification, and, in turn, apply this to their own conflicts. Children can apply their learning of who suffers in a war to their own lives by thinking about who would suffer from their own conflicts. Children can apply the way Christians, Jews, Sikhs and Muslims treat those who suffer to their own lives, and find ways that they can help others. Children can apply the idea of the Christmas day true to their own lives by finding ways to create a truce in their own conflicts. Children can create an answer the question 'How can God allow suffering' and begin to use their learning to justify their answer, including religious examples (Sikh rules of war) Children can create an answer the question 'How can God allow	problems. They can apply this to their own lives by considering the people they could tell their problems to and who would look after them. Children can apply the ideas of the 10 commandments by creating 10 rules to follow in school, separating them into ways to treat teachers, and ways to treat each other. Children can be respectful and considerate during a visit to a synagogue. Children can sympathise with the struggles and persecution of people with faith have had to overcome through looking at Jewish slaves in ancient Egypt. Children can develop their answer and justification of the question 'How can God allow suffering' through the exploration of God sending the plagues to Egypt). Children can develop their answer and justification of the question	reflect on what they can do to be a good person, whether they believe in God or not.
questions				suffering' and begin to use their learning to justify their answer, including religious examples (Sikh rules of war).	'How can God allow suffering' through the exploration of God sending the plagues to Egypt.	
				Children recognise that there are multiple answers to the question 'How can God allow suffering?' and understand that everyone has personal beliefs.		
Year 5	Unit 1 – Why are we here?	Unit 2 – What is love?	Unit 3 – What do Christians believe?	Unit 4 – Is that really what you mean?	Unit 5 – Do we live in a just world?	Unit 6 – Is Buddhism a religion
Beliefs and	<u>Hinduism</u>	Christianity	Christianity	Christianity	<u>Sikhism</u>	<u>Buddhism</u>
practices	Children know the Hindu story of 'The bowl and the milk' and consider what rules for life Hindus could take from the story (Be fair and just, love God, love others).	Children know that love is one of the most important parts of being a Christian as they believe God is love, and his first commandment was the love others. Children read	Children know the story of Jesus calling Matthew to be a disciple and to understand how Christians today believe that Jesus 'calls' them too. Children also learn from the story that	Children know Jesus's movements on each day of holy week (Entering Jerusalem on a Donkey, turning of the tables, teaching, resting, last supper, crucifixion).	Children consolidate their learning from year 4: The main principles of Sikhism (To wear the 5 ks; to follow teaching of Guru	Children know the story of Siddattha Gotama and the four sights and the Buddhist ideas of impermanence.
	<u>Buddhism</u>	1 Corinthians 13 to understand the Christian view of love (love is patient, love is kind)	Christians believe it is never too late to turn your life around.	,	Granth Sahib, to not smoke or take drugs, to accept Sikhs as equal and be	Children know that Siddattha Gotama became the Buddha after living both a rich

Children know the story of 'The unhappy stonecutter' and consider what rules for life Buddhists could take from the story (Be happy with what you have, enjoy life).

Children know what a Christian marriage ceremony looks like (readings, hymns, sermon and vows), and the symbolism of the rings for eternity.
Children should also know the importance of God in their marriage ceremonies, particularly their belief that God has brought them together, and no man should part them.

Judaism

Children know how Jews celebrate marriage. They know that the couple sign a contract and fast prior to the wedding. They know the huppah is significant because it is a symbol of God's presence, and that stamping on a wine glass is important because it reminds them of the destruction of the jewish temples. Children know that Jews also symbolise eternity with rings.

Islam

Children know that many Muslims agree to arranged marriages where their parents will help find them a partner because they believe it is too important to be left to chance, and should be approached sensibly, prayerfully and with God's guidance.

Children know the difference between arranged marriage and forced marriage, and that forced marriage is forbidden in Islam. Children also know that the parents only help them find a partner, and they can turn them down

Children know that the Qur'an permits men to marry more than one wife, but in the UK, they follow the law and have only one wife.

Children know Jesus' parable of 'The 2 builders' and can understand the meaning behind the story (followers need a strong foundation of faith and how to strengthen that faith so that it doesn't crumble in hard times).

Children know the story of the feeding of the 5000 and how it symbolises God providing.

Children know Christians believe Jesus used miracles not just as amazing tricks so people knew he was special, but as ways of making clear just how amazing God was and how he wanted people to live their lives.

Children know the Beatitudes and how Christians believe they show the way that God wants them to think and behave.

Children know the Lord's prayer, and that it is used by Christians to remind them of the kind of things they can talk to God about. Children know that the Lord's prayer is an important part of worship for Christians as it was the prayer Jesus used to teach them them to pray.

Children know Christians believe Jesus was resurrected from the dead.

Children know that Jesus described himself in metaphors (use the I am sheet in the lesson resources), and can discuss what he might mean by them.

Children know Christian beliefs about Easter:

- Jesus' death was not an unfortunate accident. He gave his life on purpose.
- Since he died without ever having made a mistake, God is able to forgive Christians for the mistakes (sins) they make.
- Because he did not stay dead, death has no power over those who believe in Jesus.
- He returned to his Father in Heaven, where Christians believe they will join him forever when their lives end.

prepared to sacrifice everything for the Sikh faith, to give a tenth of their income to charity.)

• The 5 Ks and what they

- symbolise (Kesh they let their hair grow as a symbol of their faith; Kangha comb kept in hair as a symbol of cleanliness; Kara bangle worn to remind them to follow their faith a refrain from doing wrong; Kachera underwear worn as a symbol of leaving old ideas behind and following new, better ideas; Kirpan sword to remind Sikhs to fight a spiritual battle and defend what is right.)
- How each Guru contributed towards the 10th Guru (Guru Granth Sahib) through combining their teachings into a book.
- Graphic symbolism (Khanda and Ikomkar)

Children visit a Gurdwara to experience this learning first hand.

Christianity

Children know the story of the Christian Michael Watson and use this story to understand that forgiveness is an important part of the Christian belief. Christians follow the example of Jesus by choosing to forgive others and love them.

Children know the importance of justice to Christians through looking at Bible quotes (Isaiah 1:17, Luke 3:10-14, Matthew 5:6, Proverbs 19:17, Proverbs 14:31).

Children know that Fairtrade was partially set up by Christian organisations and that it is based on luxurious life, and a life where he barely survived. He wanted to find a middle ground and so meditated until he did.

Buddhists believe that he understood the cause of unhappiness and how he could help people overcome it.

Children know the 4 noble truths of Buddhism:

- 1. Although life has happiness within it, all life has suffering or unsatisfactoriness, known as Dukkha, within it. No one ever experiences total satisfaction and nothing is permanent.
- 2. The causes of suffering are greed, desire and selfishness. People are greedy and self-centred. It is because of this that they are reborn.
- 3. To remove desire, people need to recognise and get rid of feelings of greed and dissatisfaction. If people stop trying to hold on to things they like and stop avoiding the things that cause them pain, they can be released from Dukkha.
- 4. The path of enlightenment is open to all people and this is called the Noble Eightfold Path.

Children know that the Buddhist scriptures are called Tipitaka and that different branches of Buddhism believe

the Christian value of justice, particularly justice for the poor.

Judaism

Children know some quotes from the Torah about Justice and that it is an important belief to Jews.

Islam

Children know some quotes from the Qur'an about Justice and that it is an important belief to Muslims.

<u>Hinduism</u>

Children know a Hindu prayer for justice and that it is an important belief to Hindus:

Here is thy footstool and there rest thy feet where live the poorest, and lowliest, and lost.

When I try to bow to thee, my obeisance cannot reach down to the depth where thy

Pride can never approach to where thou walkest in the clothes of the humble among the poorest, and lowliest and lost.

feet rest amongst the poorest,

and lowliest and lost.

My heart can never find its way to where thou keepest company with the companionless among the poorest, the lowliest and the lost.

in different parts of the scriptures (some Buddhists follow no scriptures at all) because Buddhism began using an oral tradition.

Children know that the Tipitaka is formed of 3 parts:

- 1. Rules for monks and nuns which were written down not long after the death of the Buddha.
- 2. The Buddha's teachings including the Jataka tales which are about the previous lives of the Buddha. These tales show the best way to live if you want to achieve enlightenment.
- 3. More in-depth teachings on the ideas in the second section.

Children know the story of Kisagotami and the mustard seeds and that it shows the Buddhist values of understanding and kindness.

Children know the Five Precepts:

- Not harming any living beings – trying to show more loving kindness and concern for all life.
- Not stealing trying to be more generous in your thoughts, words and deeds.
- Not misusing the senses – practising stillness, simplicity and contentment.
- Not speaking cruelly or telling lies trying to speak the truth and say kind and helpful things.

	1	1			
					 Not taking drinks or drugs that stop you thinking
					clearly – trying to be aware of
					all your thoughts, words and
					deeds.
					Children know that the
					Buddha created the The Noble
					Eightfold Path to help keep
					these promises
					Right Understanding –
					Developing the understanding
					that all life involves suffering
					and that the Noble Eightfold
					Path is the way to move
					beyond suffering and live a life that is happy;
					 Right Thought – Developing thoughts that are
					unselfish, and show loving
					kindness and compassion;
					Right Speech –
					Speaking the truth and saying
					helpful and positive things;
					Right Action –
					Following the Five Precepts;
					Right Livelihood –
					Choosing a job that isn't
					harmful to others, but that
					helps people;
					Right Effort – Practise
					having thoughts which are
					kind and helpful to people;
					Right Mindfulness –
					Using meditation to become
					more self aware and aware of
					the world around you;
					Right Concentration – Training the mind through
					Training the mind through meditation to develop
					wisdom.
Comparing	Children know that religions believe			Children know that all religions use	
	God is always watching and always	Children find similarities between		teachings from their sacred texts and	
religions	consider the consequences of their	Christian, Jewish and Muslim		the inspiration of their founders and	
	actions in relation to God.	beliefs about marriage and the		leaders to show them how to behave	
		wedding ceremony (it's for life,		fairly and with justice.	
		share in good times and support in			

		,	,	,	,	
	Children know that members of all	the bad, to raise children, both			Children know that religious people	
	religions with a God communicate	Jews and Muslims sign a contract			believe God can judge right or wrong	
	with their God in some way through	and they have readings from their			and make things right.	
	thought, words and action.	holy book).				
					Children know that many religions	
	Children know that religious and	Children find differences between			have set up and support fair trade	
	non-religious people believe in	Christian and Jewish weddings			products.	
	stewardship of the Earth. The world	(Jews sign a contract while				
	doesn't belong to us but it is our	Christians say vows, Jews have the			Children know that all religions	
	duty to look after it. Religious people	huppah and smash a wine glass).			believe in justice, and know some	
	believe we look after the world for				quotes from the Bible, the Torah,	
	God.	Children find differences between			and the Qur'an. They will also know	
		Muslim marriage and			some prayers from Hinduism,	
		Christian/Jewish marriage.			Christianity and Islam. The children	
		(Muslims often have arranged			will be able to find the similarities	
		marriage and the bride's parents			between these prayers (helping	
		pay a dowry).			those in need, God loves those who	
					are just).	
Reflection and	Children consider how their views		Children can apply the idea of	Children reflect on each of the	Children use the story of the	Children apply the story of
personal growth	influence the way they think or act.	Children apply their exploration of	Christians being 'called' by Jesus to	events of holy week and the	Christian Michael Watson to reflect	Siddattha Gotama and the
personal growth	They consider how opposing views	love, marriage and relationships to	think about what they have been	messages they can learn from	on people in their lives they could	four sights by thinking about 4
	could influence others' thoughts and	their own lives by thinking about	'called' to do (art, musical instrument,	them in their own lives (being	forgive for things, and how	bad sights that might be seen
	actions.	what they might want in future	sport etc).	humble, anger can be a positive	forgiveness could help them feel	in the modern word.
		partners and their relationships.		emotion if it's against injustice,	better.	
	Children apply the idea of		Children apply the idea of a strong	listen to advice, it's important to		Children apply the Buddhist
	communication with God to create a		foundation from the 2 builders	have rest and quiet, thinking about	Children reflect on their personal	ideas of impermanence to
	closer relationship to their own lives		parable to their own lives by thinking	when it's right to be loyal and	beliefs while looking at Fairtrade and	their own lives by considering
	by considering how they could		about the foundations they will need	when it's right to think out).	f they would support the charity	if the things that make them
	communicate more with people they		to reach their goals and dreams (e.g.		through their purchases.	happy or sad are permanent
	want close relationships with.		hard work, dedication, practice).	Children reflect on the resurrection		or not.
				by thinking about how endings can		_
	Children apply the idea of		Children apply their learning of the	be a good opportunity for new	During the Gurdwara visit, the focus	
	stewardship to their own lives and		beatitudes to consider their own	beginnings.	is on respect, charity and equality	truths by considering if they
	consider how they could look after		values and the way they want to live		which is experienced first hand and	agree with them (whatever
	our planet.		their lives.		they can reflect on how to	their religion).
					implement this in their own lives.	
	Children apply the learning from the					Children use the story of
	Hindu and Buddhist stories to their					Kisagotami and the mustard
	own lives by considering any rules					seeds to reflect on times they,
	they want to live their life by.					and others have shown
						kindness and understanding.
						They think about how it made
						them feel and if these are
						values they want to live their
						life by.
						Children apply the idea of The
						Five Precepts to their own life
						by thinking of 5 promises they
		1	1	1	1	
						want to keep into make the

					T
					Children reflect on The Noble Eightfold Path by considering how they could apply the ideas to their own lives.
Ultimate questions	Children can answer the question 'Is there a God?' drawing on personal experience and their learning about	Children can answer the question 'What is love?' drawing on personal experience and their			Children begin to ask some of their own ultimate questions, and consider a Buddhist response to these through the
	different religion's beliefs and world views (non-religious . Children can begin understand opposing views to their own.	learning about different religion's beliefs about love and marriage. Children can also begin to use evidence to support any opposing views to their own.			4 noble truths. Children then think about if this reflects what they believe.
Year 6	Unit 1 – What are the 5 pillars?		Unit 2 – What should I do?	Unit 3 – What happens when we die?	
Beliefs and	Islam		Christianity	Hinduism and Buddhism	
practices	Children know the 5 pillars of Islam, and that Muslims are expected to		Children know the story of Jonah, and can discuss what influenced decisions	Children know that reincarnation is the belief believe that when you die,	
	uphold these beliefs and act upon them:		he made (e.g. fear). They can also speculate on lessons he learnt through	your soul is reborn in another life. It may go to another person or an	
	 Shahadah – declaration of faith 		the story (e.g. to listen to God).	animal. The idea is that life and death are a cycle where one leads to	
	 Salah – daily prayer Zakah – giving money to the 		Sikhism Children know the story of 'Bhai	the other. The conscious mind will not know about previous lives, but	
	poor 4. Sawm – fasting for Ramadan 5. Hajj – pilgrimage to Makkah		Kanhaya and Guru Gobind Singh' and the importance of the story for teaching Sikhs to stand up for what	the soul will be passed along on its journey.	
	Children know the Shahadah ('There		they believe in, and treating everyone equally.	Children know that karma is like a measure of how healthy and happy	
	is no God except Allah and Muhammad is the Messenger of Allah') is one of the main beliefs of			someone's spirit or soul is. Children know that this is applied to reincarnation by souls making the	
	Islam.		Islam Children visit a mosque where they	right choices to improve their karma and be reincarnated into a better	
	Children know the story 'The placing of the Black Stone' and can infer characteristics of the prophet		see firsthand and can experience Muslim prayer and see and write in Arabic. They also identify the different	animal/human, as well as the opposite.	
	Muhammad (hard-working, dedicated, wise, honest)		 aspects of a mosque: Minaret – A tower or high point for the call to prayer. 	Christianity Children know the main features of a Christian funeral (prayers, hymns,	
	Children know that Islam do not allow images of prophets or Allah.		Many purpose-built mosques in Britain have minarets but the call to	readings and a eulogy) and that Christians have a funeral to celebrate the life of the deceased,	
	Children know that many Muslims go on pilgrimage to Makkah because		prayer takes place inside the mosque. • Ablutions area – To carry	and believe they are now with God.	
	this is near the cave at Hira where Prophet Muhammad (pbuh) received his messages from God.		out wuzu (ritual washing) before prayer.	<u>Islam</u>	

Children know the key aspects of the pilgrimage to Makkah and the significance of them: Everyone wears the same clothes for equality; walk 7 time around the Ka'bah and kiss it as a sign of respect; run between two hills in the centre of Makkah to remember Ibrahim's wife; a day spent in deep meditation and prayer to Allah; pilgrims throw stones at the pillars representing the devil as a way of showing that they reject evil; sacrifice of a goat, cow, sheep or camel to show how much they are willing to give up for God.

Children know that Muslim men and women sit separately to pray, and pray 5 times a day.

Children understand the importance of prayer to Muslims, and how it can make them feel, knowing that every person will have a slightly different opinion about prayer.

Children know the story 'The revelation of the Qur'an'.

Children know that the Qur'an is written in Arabic and how Muslims show respect for their holy book (hands must be washed before touching, kept wrapped in cloth to keep it clean, it must be kept higher than any other book.

Children know the importance of the pillar zakah, and that Muslims give away 2 1/2 % of their wealth to charity each year.

Children understand Muslim ideas of ummah (community) and that they believe it is their responsibility to help their neighbours.

- Shoe rack remove shoes as a sign of respect.
- Qiblah wall and mihrab The wall and niche which point east to Makkah.
- Madrasa The school for learning Arabic, the Qur'an and Islamic studies. There are separate classes for boys and girls.
- Minbar The pulpit.
- Clocks There are clocks showing the different prayer times.
- Prayer hall and women's prayer hall – Place for the five times daily prayer.
- Prayer mats The carpet often has a prayer mat pattern on it, with each mat pointing east.
- Library area Many mosques have a library area with the Qur'an kept wrapped in a clean cloth on the top shelf. Qur'an stands are available to use.

Children know that Muslims believe there is life after death and that Allah will judge them upon death. Muslims hope to say the Adhan before they die to show how important their faith is to them an friends and family will read he Qur'an and say prayers. Their hands are laid across their chest so they look as if they are still worshipping, and the body is taken to a place of worship where it is buried facing the city of Makkah, just as all Muslims face that city when they pray.

World views

Children know that many people who don't believe that there is a God believe that human life begins at birth and ends with death. This often means that they want to live their lives to the full (as do people who follow a religion).

Comparing religions	Children know that most of the 'great prophets' of Islam, are also found in Christianity and Judaism. Children can spot similarities between Islam and Christianity with their ideas of neighbours, community and giving.	Children know that Muslims, Jews and Sikhs all have religious clothing, and the importance of the clothing to the followers. They could also link this to wearing religious symbols such as Christians wearing a cross. Children use their knowledge of different religions to compare how they believe someone following that religion would respond in certain dilemmas.	Children know that both Hinduism and Buddhism follow the belief in reincarnation. Children know that Judaism, Christianity and Islam all believe God will judge a person after death based on their choices in life. This then leads to rewards for good choices and consequences for bad ones.
Reflection and personal growth	Children reflect on the 5 pillars and create 5 things they hope to do in their lifetime in a similar format (eg, instead of daily prayer they will choose something they would do every day). They then consider if these will be hard to keep or not, and if keeping them would make their lives better. Children reflect on the practice of throwing stones at the pillars representing the devil to drive him out, and consider what they would like to dive out of the world and why. Children reflect on the pillar zakah by considering what charities they would like to support, and different way of supporting that charity (not just financially).	Children use the story of Jonah to reflect on who or what influences their decisions, and who they would turn to in a dilemma. Children reflect on the Sikh belief of standing up for what you believe in by thinking about a belief they have (not necessarily religious) and how they would react of they were pressured to go against this belief. Children listen to the view of others, and their beliefs (religious or moral) and their justification of this belief. They then consider if they would change their opinion or beliefs based on this. Children consider the different choices that could be made when facing a difficult situation. They think about the beliefs that they and others hold, that help them to make a decision. They apply this to various situations, and come up with multiple responses to the dilemma.	Children apply the idea of karma to their lives by considering how far up the karma ladder they are and why. What are some of the good/bad choices they have made to put them there? Children reflect on the idea of judgement by considering how they would be judged and if they have led a good life. Children reflect on the idea of living their lives to the full by discussing their hopes and dreams for their lives.
Ultimate questions			Children can answer the question 'what happens when we die?', using multiple opinions (including religious opinions) with evidence. Children can begin to ask their own questions within the topic to support them with finding their own beliefs.

	Children begin to understand the
	uncertainties surrounding ultimate
	questions.